

- NOTES:**
1. 2x6 EXTERIOR WALLS EXCEPT AS NOTED.
  2. 2x4 INTERIOR WALLS EXCEPT AS NOTED.
  3. 8'-0" CEILING HEIGHT 1ST FLOOR & 2ND FLOOR.
  4. 7/12 NON-STORAGE ROOF EXCEPT AS NOTED.

- COLORS:**
1. SIDING: BLUE
  2. CORNER BOARD: WHITE

**1ST FLOOR: 935 SQ.FT.**  
**2ND FLOOR: 825 SQ.FT.**  
**TOTAL AREA: 1,760 SQ.FT.**

**PORCH: 150 SQ.FT.**  
**DECK: 240 SQ.FT.**

| REVISION: | DATE:      | BY: | REVISION: | DATE: | BY: |
|-----------|------------|-----|-----------|-------|-----|
| 0         | 11/07/2023 | SC  |           |       |     |
| 1         | 11/21/2023 | SC  |           |       |     |
| 2         | 11/28/2023 | SC  |           |       |     |

**FIRST FLOOR PLAN**

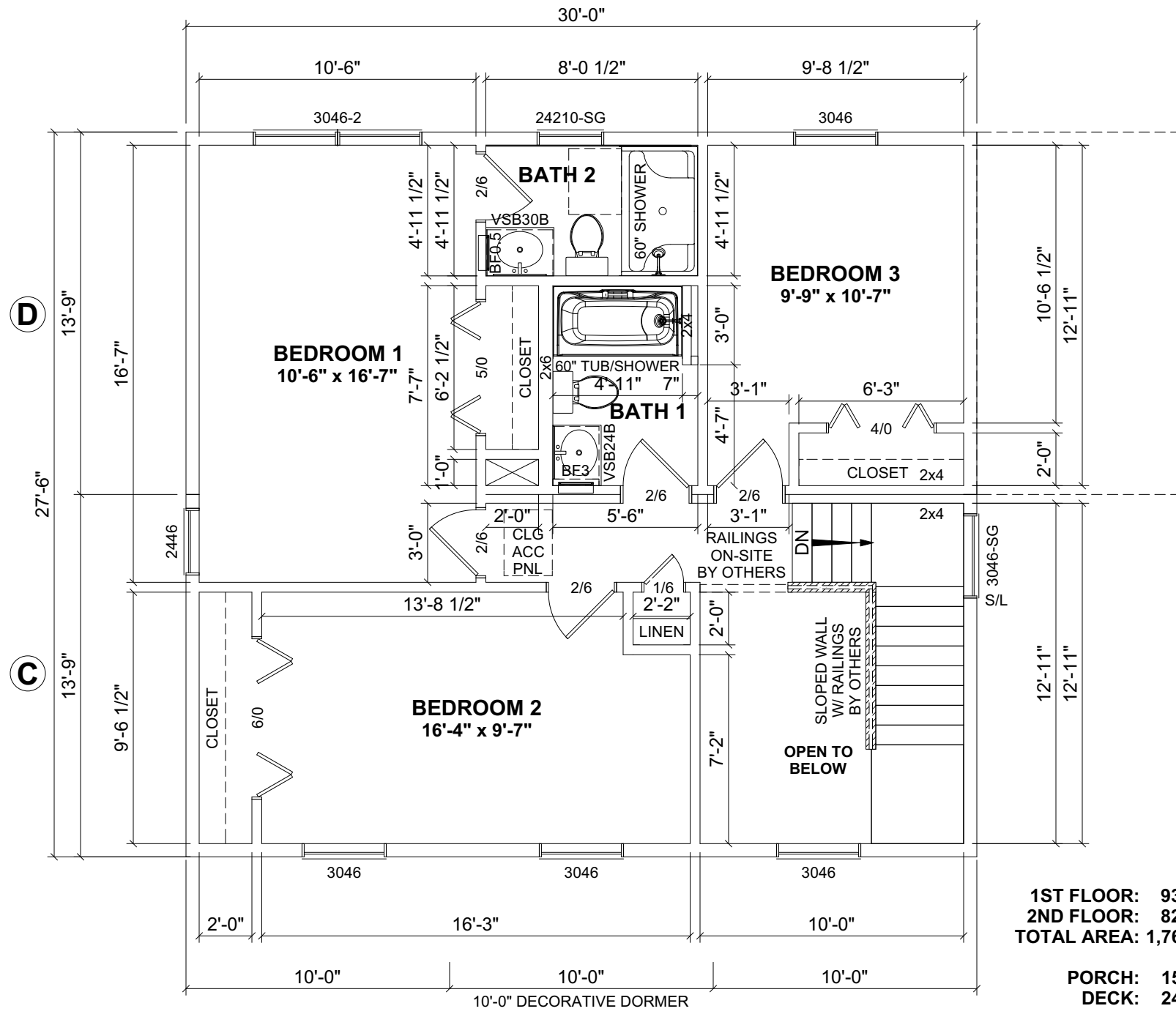
**CUSTOMER:**

**ADDRESS:**

**impresa MODULAR**  
 1586 WINCHESTER AVE.  
 MARTINSBURG, WV 25405  
 FAX: 877-419-2505  
 WWW.IMPRESAMODULAR.COM

**SCALE:**  
 3/16"=1'-0"

**SHEET:**



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**SECOND FLOOR PLAN**

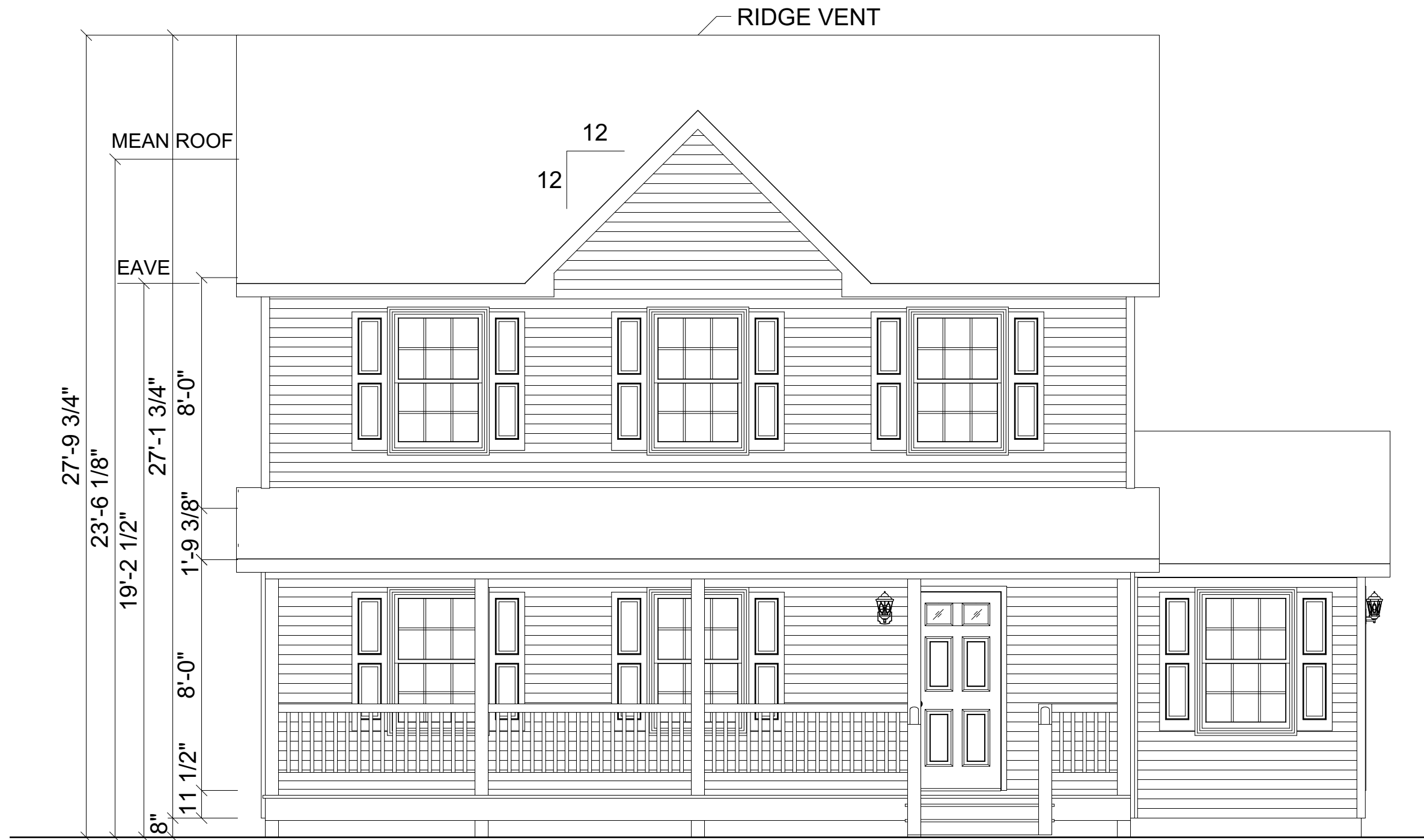
CUSTOMER: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

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SCALE:  
 3/16"=1'-0"  
 SHEET:

**1.2**

**DISCLAIMER:** THESE DRAWINGS ARE ARTISTS RENDERINGS ONLY AND FINAL PROJECT MAY NOT BE IDENTICAL TO THAT SHOWN HERE. PROPRIETARY WORK PRODUCT AND PROPERTY OF EXPRESS HOMES, INC. DBA IMPRESA MODULAR AND DEVELOPED FOR THE EXCLUSIVE USE OF IMPRESA MODULAR. USE OF THESE DRAWINGS AND CONCEPTS CONTAINED THEREIN WITHOUT WRITTEN PERMISSION OF IMPRESA MODULAR IS PROHIBITED.



**FRONT ELEVATION**

| REVISION: | BY: | REVISION: | DATE:      | BY: | REVISION: | DATE: | BY: |
|-----------|-----|-----------|------------|-----|-----------|-------|-----|
| 0         |     |           | 11/07/2023 | SC  |           |       |     |
| 1         |     |           | 11/21/2023 | SC  |           |       |     |
| 2         |     |           | 11/28/2023 | SC  |           |       |     |

**ELEVATION**

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SCALE:  
1/4"=1'-0"

SHEET:  
**2.0**

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**REAR ELEVATION**

| REVISION: | DATE:      | BY: | REVISION: | DATE: | BY: |
|-----------|------------|-----|-----------|-------|-----|
| 0         | 11/07/2023 | SC  |           |       |     |
| 1         | 11/21/2023 | SC  |           |       |     |
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**ELEVATION**

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SCALE:  
1/4"=1'-0"

SHEET:

**2.1**

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**LEFT ELEVATION**

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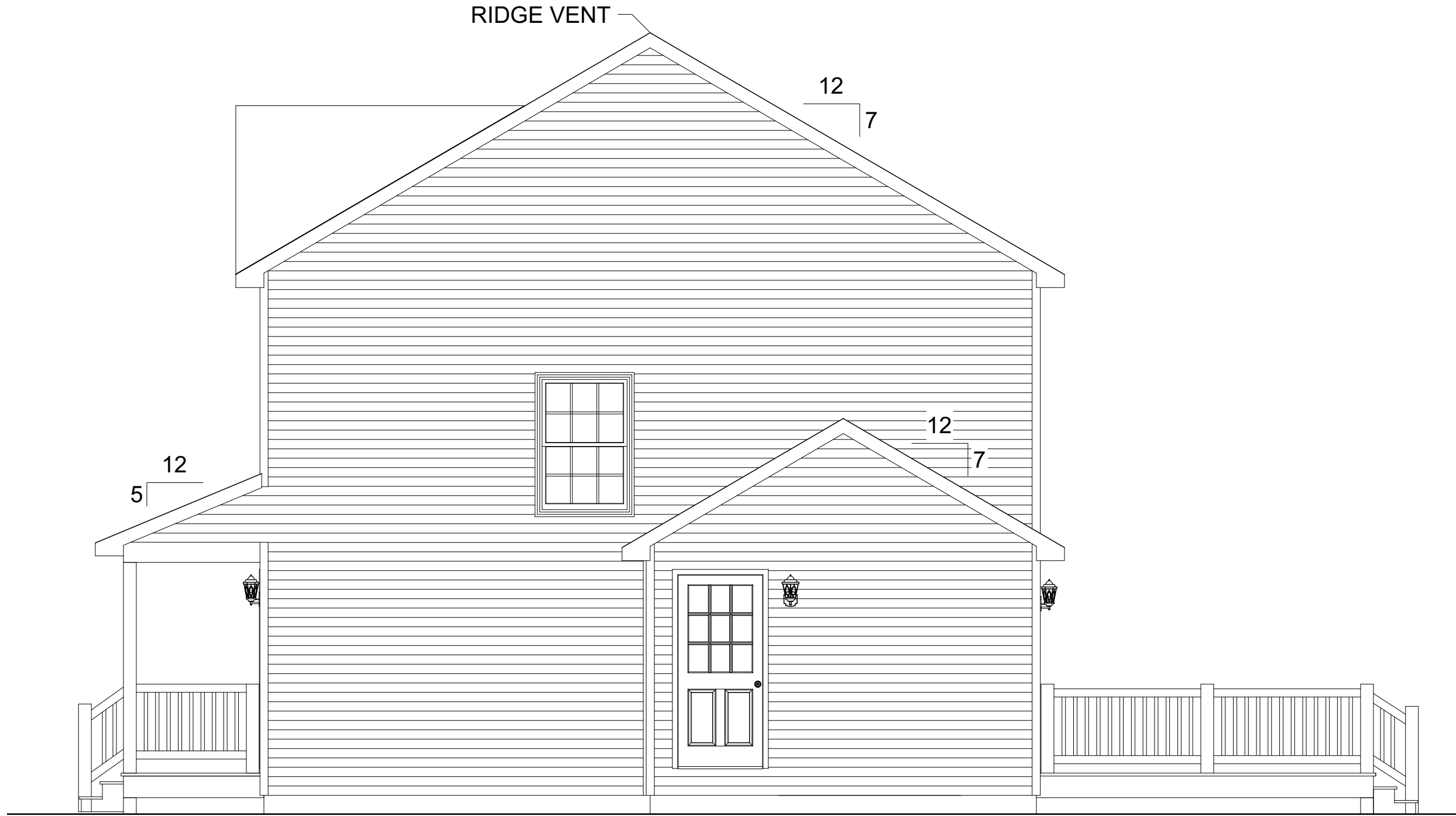
**ELEVATION**

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SCALE:  
1/4"=1'-0"  
SHEET:  
**2.2**

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ACCESS TO GRADE  
ON-SITE BY OTHERS

**RIGHT ELEVATION**

| REVISION: | DATE:      | BY: | REVISION: | DATE: | BY: |
|-----------|------------|-----|-----------|-------|-----|
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| 2         | 11/28/2023 | SC  |           |       |     |

**ELEVATION**

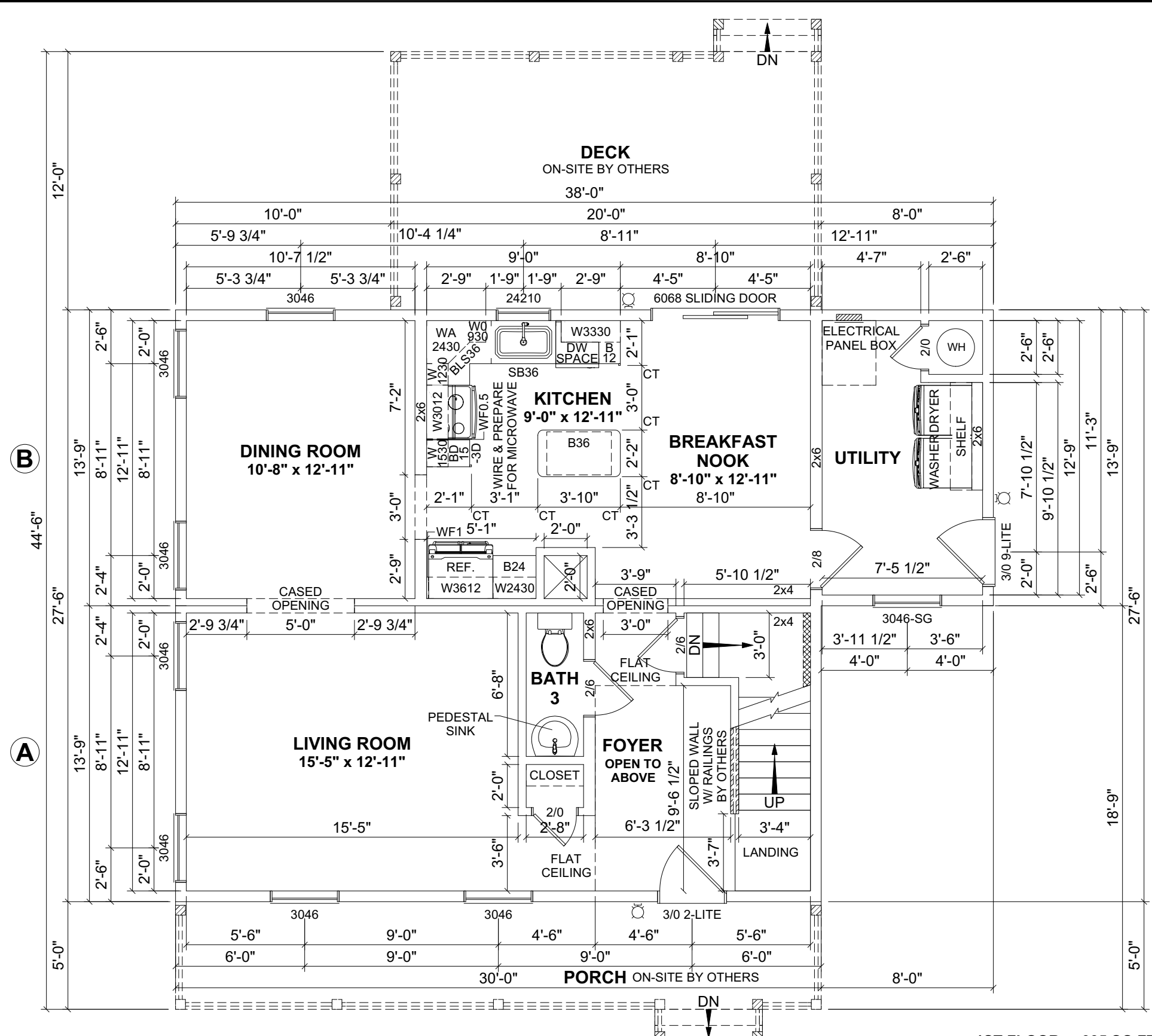
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ADDRESS:

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SCALE:  
1/4"=1'-0"

SHEET:  
**2.3**

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**FIRST FLOOR PLAN**

**CUSTOMER:**

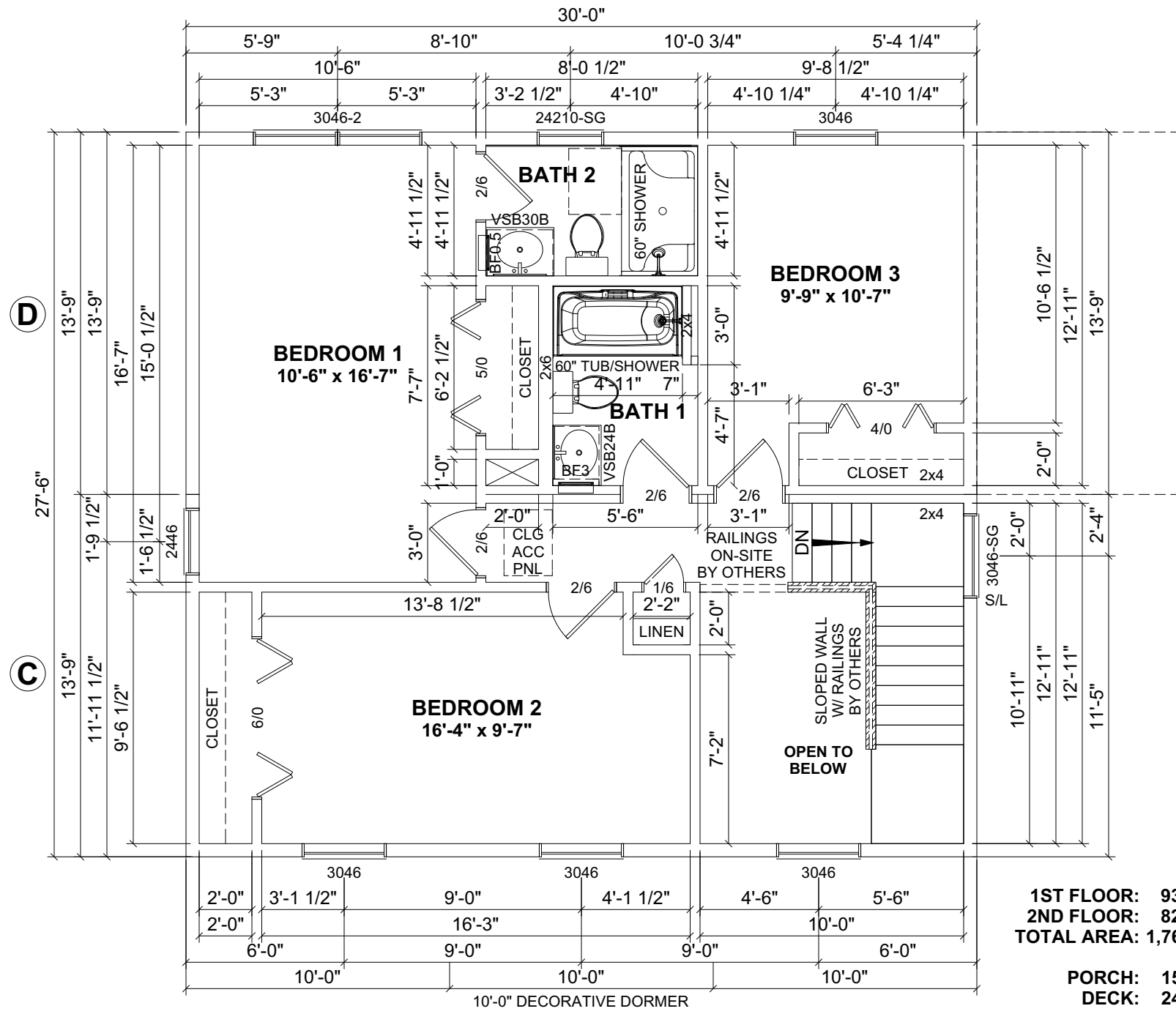
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**SCALE:**  
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**SHEET:**

**3.0**



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**SECOND FLOOR PLAN**

CUSTOMER: \_\_\_\_\_  
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SCALE: 3/16"=1'-0"  
 SHEET: